Livelihood Sovereignty (LISO) and Gross National Happiness (GNH)
A holistic anthropological approach
towards secure and meaningful living for all
Conference co-organized by:
The Social Policy Ecology Research Institute (SPERI)
The Centre for Bhutan Studies and GNH Research
(November 7-9th, 2015 in Bhutan)

Articles and Case Studies- expected in the conference presentation

1. Livelihood and Identity – Context and Consciousness (Social Political Anthropology Department, Waikato University, New Zealand – be confirmed);
2. Livelihood Sovereignty: Challenges, Facts and Perspective (University of Hohenheim; Institute for Plant Production and Agroecology in the Tropics and Subtropics - Germany – be confirmed);
3. From Sustainable Livelihood to Livelihood Sovereignty: A Rights Based Approach Towards Development among Indigenous Communities; (International Work Group for Indigenoud Affairs (IWGIA)– Copenhagen, Den Mark – be confirmed);
4. North-South Networke in order to converting consumerism (Dr John Jones – Oslo, Norway - waiting for confirming);
5. Beyond ‘Worshiping Nature’: From Livelihood Sovereignty & Livelihood Identity to Ethnic Identity - a strategy to achieve Well-being and Happiness ethnically and nationally (SPERI – Mekong Sub-region – be confirmed);
6. Traditional Farmer Farming Based School: A case of bottom-up of local livelihood governance for community development in San State, Myanmar (The Case of METTA in Myanmar- be confirmed by METTA’s Director);
7. Local Farmer Enterprising and Sustainable Agricultural Governance, Cambodia (CEDAC case- be confirmed by CEDAC’s Director);
8. From Livelihood Sovereignty to Mutual Well-being and Happiness - a case study of Hmong Ethnic Minority Group in Long Lan village, Luang Prabang district, Luang Prabang UNESCO World Heritage City, Northern Lao, Lao PDR (CHESH – be confirmed);
9. From Self-sufficiency to Dependency and the Destruction of Culture and Identity: The Dao Ethnic Group, Yen son village, Ba vi commune inside the Buffer Zone of Ba Vi National Park, Ba vi district, Ha tay province, Ha noi capital, Northern Vietnam (Case study by LUPAPA);

10. Wellbeing and Happiness in Family and Community Gardening: A case of Hmong Elder Thao A Zua, Maesamai village, Chiangmai district, Chiangmai, Northern Thailand (Video and Summarize);

11. Fighting for Livelihood Sovereignty and Identity: A pilot of wellbeing and happiness – Karen Ethnic Group, Hin Lad Nai village, Chiang rai province, Thailand (Video and Summarize);

12. Garden market instead of Supermarket: A pilot of self-determination, wellbeing and happiness - Pilot demonstration of Mr Hoang van Phuoc – Ecological Farming Farmer in Lam Trach commune, Bo Trach district, Quang binh province, Buffer zone of Phong Nha Ke Bang UNESCO World Heritage Conservation, Central Vietnam;

13. Family Livelihood and Self-sufficiency Inter-generationally and Neighborhood Schooling (case study of Mr Somlit – Lao lum Ethnic Group, Ecological Farming Farmer in Xiang da village, Nam bac district, Luang Prabang province, Northern Lao) (Telling Story and Video);

14. From Eco-Farming to Livelihood Identity in Multicultural Learning by Doing, Teaching by Learning Approach: A case of Human Ecology Practical Area (HEPA) Farmer Field School belong to the Social Policy Ecology Research Institute (SPERI) located in Huyen vi hot spring Waterfall, Son kim commune, Huong son district, Ha tinh province, Central Vietnam - One and a half of hours by car across Cau Treo Border to Lao's Mekong river side. (Nguyen Minh Phuong-HEPA);

15. From Worshipping Nature to Community Forestry and Livelihood Sovereignty: A case of traditional leadership-governance, autonomous responsibility and wellbeing – Hmong Ethnic Group in On Oc village, Muong lum commune, Yen chau district, Son la province, Northwest of Vietnam (Video and case study by SPERI);

16. Beyond worship nature: The case of Hoang clan’s Secret Forestry to Traditional Herbal Association Forestry - Can ho commune, Simacai district, Lao cao province, Northwest, Vietnam on border with Yunnan, China (by PURE – LISO alliance);

17. From Indigenous Community Tribal's Secret Forest to Nation State Watershed Forest: Conflict over the Value between Tribal Society and Nation State - Lung sui case in Lung sui commune, Simacai district, Lao cai province, Northern West of Vietnam on border with Yunnan, China; (PURE – LISO alliance);

18. From State Forest Enterprise to People Forest Enterprise: The Cao quang commune case, Tuyen hoa district, Quang Binh province, Central Vietnam (CIRD – waiting for confirming);

19. Pom Om Community Spirit Forest: Struggling and fighting against Que phong Rubber Company - a case of Black Thai Ethnic Group in Pom om village, Hanh dich commune, Que phong district, Nghe an province on border to Xieng khoang province of Lao PDR, (by LISO department, LISO alliance – be confirmed);

20. Case studies of Bhutan (waiting for confirming)

21. Case studies of Amazon (on going for confirming);